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June 9, 2004

Application No. : 10/648,656
Applicant : Arthur A. Krause and Walter K. Lim
Filed : August 25, 2003
Title : **DEVICE AND METHOD FOR EXTINGUISHING
A CANDLE FLAME**

TC/A.U. : 3749
Examiner : Carl D. Price

Docket No. : 57239

COVER LETTER

Mail Stop: **Amendment-No-Fee**
Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

Please find the following attached hereto for filing:

1. **Amendment. (5 pp.)**
2. **Fee Transmittal.**
3. **Certificate of Mailing.**

Along with a first-class postage prepaid return receipt card.

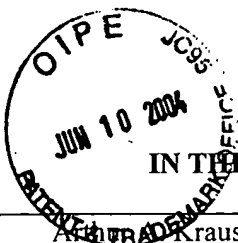
Respectfully submitted,

Dennis H. Lambert & Associates

Dennis H. Lambert
Reg. No. 25,017

DHL:lap

Dennis H. Lambert & Associates
7000 View Park Drive
Burke, Virginia 22015
Tel: 703-451-1227 / Fax: 703-451-1297



Docket No.: 57239

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Arthur Krause and Walter K. Lim	Group Art Unit: 3749
Serial No.: 10/648,656	Examiner: PRICE, CARL D..
Filed: August 25, 2003	
For: DEVICE AND METHOD FOR EXTINGUISHING A CANDLE FLAME	

AMENDMENT FEE TRANSMITTAL

Mail Stop: **Amendment No Fee**
Commissioner of Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is a communication/response in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.27 has been previously established (**by a verified statement previously submitted**).
- ☐ Small entity status under 37 C.F.R. 1.27 is hereby claimed.
- ☐ Also enclosed is/are:
- ☐ Other:

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Prev. Paid For	Extra Claims	Small Entity	Lg. Entity
Total Claims	8-	24 ¹	= 0 ³	X \$9.00	X \$18.00
Independent Claims	2-	3 ²	= 0 ³	X \$43.00	X \$86.00
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$145.00	+ \$290.00
TOTAL					

1 If less than 20 enter 20

2 If less than 3 enter 3

3 If less than 0 enter 0

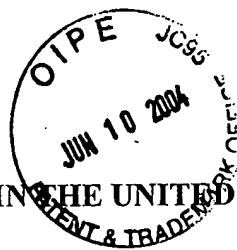
- ☒ No additional fee is required for the amendment/response.
- ☐ A check in the amount of \$_____ to cover the filing fee is enclosed.
- ☐ Please charge Deposit Account No. _____ in the amount of \$_____. A duplicate copy of this sheet is attached.
- ☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17, or credit any overpayment, to Deposit Account No. _____. A duplicate copy of this sheet is attached.

Respectfully submitted,

Dennis H. Lambert
Registration No. 25,017

Dated: June 9, 2004

Dennis H. Lambert & Associates
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/648,656
Applicant : Arthur A. KRAUSE and Walter K. LIM
Filed : August 25, 2003
Title : DEVICE AND METHOD FOR EXTINGUISHING
A CANDLE FLAME

TC/A.U. : 3749
Examiner : Carl D. PRICE

Docket No. : 57239

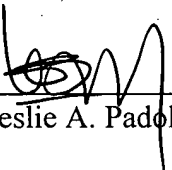
CERTIFICATE OF MAILING

Mail Stop: **Amendment No Fee**
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P. O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

I, Leslie A. Padoll, hereby certify that the attached documents hereto: **Cover Letter; Amendment (5 pp.), Fee Transmittal;** along with a first-class postage prepaid return receipt card, are being deposited today, **June 9, 2004** with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to:

Mail Stop: **Amendment No Fee**
Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450



Leslie A. Padoll

June 9, 2004
Date

DHL:lap

Dennis H. Lambert & Associates
7000 View Park Drive
Burke, Virginia 22015
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/648,656
Applicant : Walter K. Lim, et al.
Filed : August 25, 2003
Title : Device and Method for Extinguishing A Candle Flame

TC/A.U. : 3749
Examiner : Carl D. Price

Docket No. : 57239

AMENDMENT

Mail Stop: **Amendment-No-Fee**
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Alexandria, Virginia 22313-1450

S I R:

Responsive to the Office Action mailed **May 28, 2004**, please make the following amendments.

Amendments to the claims begin on page **2** of this paper.

Remarks/Arguments begin on page **4** of this paper.